

**Sullivan County School District**  
**777 South Street**  
**PO Box 240**  
**Laporte, PA 18626**  
**Phone 570-946-8200 - Fax 570-946-8210**  
**www.sulcosd.k12.pa.us**

Molly Kinsey  
President

Kimberly A. Phillips  
Secretary

Craig R. Skaluba  
Superintendent

Douglas C. Lindner  
Business Manager

## Request to Take Equipment from the School

Type of Equipment: Chromebook for use with Project Woodpile(x)

Serial #(to be filled out at library):\_\_\_\_\_

Additional Notes:\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Statement: I accept responsibility for this piece of equipment. I understand that if it is damaged in any way that I am liable for the payment for the repair.

Student Name:\_\_\_\_\_

Student Signature:\_\_\_\_\_

Parent Name:\_\_\_\_\_

Parent Signature:\_\_\_\_\_

Date:\_\_\_\_\_